

Gemini, it is time for a new facts-evidence-analysis (FEA) on the topics as shown. Is it fair to say that the person of Jesus has been said by an array of Scripture scholars to fulfill some 200 (or more) Biblical prophecies, often hundreds or thousands of years before they were fulfilled in the person of the God-Man Jesus Christ? Have Google's AI powered preview – as well as other AIs - been used in a range of topics secular as well as spiritual in the Realty Check series on the Patch? <https://patch.com/users/tony-kovach/articles> Has AI been used on MHProNews and MHLivingNews in a transparent way for over 2.5 years? Has this been forged into a journalistic model that uses the FEA or facts-evidence-analysis-logic (FEAL) models? <https://www.manufacturedhomepronews.com/wp-content/uploads/2025/08/MHVilleFEA-DefinedFacts-Evidence-AnalysisDianaDutsykHighestFormOfJournalismIsAnalyticalJournalismGriffinsNestHowardWalkerTonyKovachsPublicationsAmericanPressInstituteAPI-MHProNews.jpg> While there is no claim by this AI user to being a scripture scholar, this writer has long been interested in religious and spiritual topics and has read from an array of belief systems over the years. It seems to me there is an excellent set of so-called 'arguments' for the proofs of God's existence and the reasons have at various times been discussed in some periodic articles on MHProNews, MHLivingNews, and the Patch, due in part to the need for a moral or ethical compass that people ought to live by, is that a fair remark supported by known evidence? Is it self-evident that people have free will and that free will means that humans have the ability to do this vs. that or to do 'right' vs. 'wrong'?

Nature and science can be studied without the use of religious beliefs, but that doesn't mean that there must be a tension between religion and science, is that fair?

With such thoughts in mind, here is a draft for the Patch. Are these points well supported by known evidence, including past references from Google's AI, Copilot, Grok, etc.?

Headline: 'Mind Your Own Business!' 'Do Not Be Fearful!' About 'the End Times.' Evil Rich-Powerful Warned

Subheadline: 'Only the Wicked, Proud and Arrogant need be Afraid of What is Coming.' Rev. Akalue's Glorious and Cautionary Biblical Justice.

Body of article:

Let's be clear. The rich, the powerful, the arrogant who want to manipulate and rule over others all ignore God's Word at their own peril.

There is arguably no other belief system on planet Earth that even comes close to having the number of fulfilled prophecies as Christianity. While the exact count is disputed by Scripture scholars, the Bible has some 200 plus prophecies related to the coming of Jesus Christ. Those prophetic utterances were sometimes hundreds or thousands of years before the Virgin Birth. While some question the Biblically referenced Virgin birth of Jesus by Mary, which is harder to believe? That God made everyone and everything in existence out of nothingness? Or that by suspending the laws of nature (which God created), that God the Father gave a perfectly pure mother to His Only Begotten Son, Jesus? When someone believes the first one, believing the other certainly ought to become easier. When someone believes God created the heavens and the earth, do billionaires, the powerful and connected rationally think they are more potent than God who created everything?

Heaven help those who think they can disadvantage the many by their schemes and that convinced themselves that they and their cronies can thumb their nose at God, fail to repent, and then think they will escape perdition's flames. So, when masses wonder, is their true justice available on Earth? The short answer. Yes, there is perfect justice on Earth. There is also perfect mercy too, and God delivers it all along with the promise of a life that is so glorious, we the quick can scarcely imagine how glorious - and unending - it will be.

Those are some of the thoughts that came to my mind as I read Rev. Emmanuel Akalue's homily for today.

Part I. Rev Emmanuel Akalue, shared with permission.

We celebrate the 33rd Sunday of the Year and share the message, **“Being mindful of the Signs of the End in anticipation of Judgment Day.”** Beloved, common experience shows us everything in this world is moving toward its end. When you buy a new car or purchase a new home everything looks beautiful, smelling fresh and appealing; but, after some years, the glamor fades and they begin to need periodic maintenance until eventually they become irreparable. It is the same with human life. We start out young and healthy; but as we get older, we need more medical care to keep us going, until eventually nothing more can be done. All these signs symbolize the gradual coming of the ultimate end of days.

Notice, in our Gospel Passage (Luke 21:5-19), while people were admiring the beauty of the physical temple “adorned with costly stones and votive offerings”, Jesus shockingly declared, “All that you see here – the days will come when ... [all will] be thrown down.” Here, he predicted the fall of Jerusalem which took place in the year 70AD; and thereby indicated the end of all things. Surely, if the temple of God could suffer such a fate, what about ordinary earthly things? Clearly, the Church is not necessarily about the external architectural design or beauty of its buildings (cf. 1Cor 6:19-20). God certainly wants our

Churches to look beautiful and well cared for. But more importantly, He wants the spiritual beauty of His people – their living in oneness, love, humility, forgiveness, compassion, patience, knowledge of Him and faith in Him – to be paramount.

As soon as Jesus hinted about the end, the people were touched and asked, “Teacher, when will this happen? And what sign will there be when all these things are about to happen?” Jesus did not answer the first question. Though God-man, He had already stated (speaking as man) that “of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only” (Matt 24:36). So, since we do not know the exact date, we need to be prepared at all times. However, Jesus did answer the second question: “What sign will there be...?” FIRST, He stated, “Do not be deceived; many will come in my name, saying, ‘I am he,’... Do not follow them!” This is a clear caution against many, including married couples, founding their private churches today. Please, do not be deceived: There is no woman bishop and no ‘Husband and Wife Church’ anywhere in the Bible. SECOND, “You [will] hear of wars and insurrections.” Is this not happening in our world now, even more than ever before? Russia’s unprovoked invasion of Ukraine is just one example. Many other conflicts are looming in different hot spots around the globe. THIRD, “There will be powerful earthquakes, famines, and plagues from place to place.” Wow! Surely, we usually blame climate change or global warming for natural disasters. FOURTH, “they will seize and persecute you.... You will be hated by all because of my name.” We can see the persecution of the Church and of Christians is on the rise around the world. While all of these events are indeed indicative of the end, there is yet much more to come in “awesome sights and mighty signs” from the sky. All these signs of the end anticipate Judgment Day.

In Saint Paul’s time in the Second Reading (2Thess 3:7-12), when people heard these warnings, many became disoriented, experienced nervous breakdowns and conducted “themselves ... in a disorderly way, by not keeping busy but minding the business of others.” They stopped going to work, stopped taking their children to school and only gossiped and idled away their time. But how should we respond to these warnings? Please, do not become nervous and waste time speculating when the world will end. Do not overreact by selling off your homes and quitting your jobs. Not at all! (cf. Luke 21:28). Jesus reassures His followers, the meek and humble who fear the Lord, “Do not be terrified.” Have faith and persevere in the Lord through following the teachings of His Church (cf. Luke 10:16). Only the wicked, the proud and arrogant people need to be afraid of what is coming (cf. Luke 21:25-27).

A horrible tsunami happened in a certain village. Everything was swept away by the incredible power of the “flood” – people, homes, animals and plants. But many survived the unforeseen disaster because they sheltered on rocks which proved to be

indestructible. Jesus, the Word of God, is the Rock of our salvation. Scripture says, "Heaven and earth shall pass away, but my words will not pass away." If we lean on Jesus and His Word, we will prevail forever: "not a hair on your head will be destroyed." What a blessed hope we have as disciples of our Lord Jesus Christ! This is exactly what the First Reading (Mal 3:19-20) envisioned, stating unambiguously: On Judgment Day, "blazing like an oven... all the proud and all evildoers will be stubble...but for you who fear [God's]... name, there will arise the sun of justice with its healing rays." Wow! May God help us to always stand on the rock of Christ until the end and see God face to face on the Last Day, through the same Christ our Lord. Amen!

Part II.

1) What follows from the USCCB is provided under [fair use guidelines](#) for [media](#). The above and what follows is what makes this 'transformative.' Many have been misled to believe that Catholics are somehow anti-biblical. That is nonsense. Catholics organized the Biblical Books and Catholic monks protected those books through the centuries of the so-called 'dark ages' by lovingly and carefully hand-copying them in the years before the printing press.

Catholics and certain non-Catholic Christian churches share a 'cycle of readings' for which Scriptures are read during the Catholic Mass or non-Catholic Christian worship services. The homily by Rev. Akalue is inspired by the Biblical readings that follow.

The following is from the [USCCB at this link here](#). "R" means response of the people.

2)

Thirty-third Sunday in Ordinary Time

Reading 1 [Malachi 3:19-20a](#)

Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.
But for you who fear my name, there will arise
the sun of justice with its healing rays.

Responsorial Psalm [Psalm 98:5-6, 7-8, 9](#)

R. (cf. 9) **The Lord comes to rule the earth with justice.**
Sing praise to the LORD with the harp,

with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD.

R. The Lord comes to rule the earth with justice.

Let the sea and what fills it resound,
the world and those who dwell in it;
let the rivers clap their hands,
the mountains shout with them for joy.

R. The Lord comes to rule the earth with justice.

Before the LORD, for he comes,
for he comes to rule the earth,
he will rule the world with justice
and the peoples with equity.

R. The Lord comes to rule the earth with justice.

Reading 2 [2 Thessalonians 3:7-12](#)

Brothers and sisters:

You know how one must imitate us.

For we did not act in a disorderly way among you,
nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day
we worked, so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model for you,
so that you might imitate us.

In fact, when we were with you,
we instructed you that if anyone was unwilling to work,
neither should that one eat.

We hear that some are conducting themselves among you in a
disorderly way,

by not keeping busy but minding the business of others.

Such people we instruct and urge in the Lord Jesus Christ to work quietly

and to eat their own food.

Alleluia [Luke 21:28](#)

R. Alleluia, alleluia.

Stand erect and raise your heads
because your redemption is at hand.

R. Alleluia, alleluia.

Gospel [Luke 21:5-19](#)

While some people were speaking about
how the temple was adorned with costly stones and votive offerings,
Jesus said, "All that you see here--
the days will come when there will not be left
a stone upon another stone that will not be thrown down."

Then they asked him,
"Teacher, when will this happen?
And what sign will there be when all these things are about to happen?"

He answered,
"See that you not be deceived,
for many will come in my name, saying,
'I am he,' and 'The time has come.'

Do not follow them!
When you hear of wars and insurrections,
do not be terrified; for such things must happen first,
but it will not immediately be the end."

Then he said to them,
"Nation will rise against nation, and kingdom against kingdom.
There will be powerful earthquakes, famines, and plagues
from place to place;
and awesome sights and mighty signs will come from the sky.

"Before all this happens, however,
they will seize and persecute you,
they will hand you over to the synagogues and to prisons,
and they will have you led before kings and governors
because of my name.

It will lead to your giving testimony.

Remember, you are not to prepare your defense beforehand,
for I myself shall give you a wisdom in speaking
that all your adversaries will be powerless to resist or refute.
You will even be handed over by parents, brothers, relatives, and friends,
and they will put some of you to death.
You will be hated by all because of my name,
but not a hair on your head will be destroyed.
By your perseverance you will secure your lives."

Part III

Bruce Bowen with the Guardian Group was featured this Sunday morning on [Relevant Radio](#).

<https://www.myguardiangroup.co...> › companies › guard...

Bowen urged a responsible and ethical use of artificial intelligence (AI). During the episode, they discussed that Pope Leo XIV (14th) is encouraging a responsible and ethical use of AI.

Well before the current pontificate, this writer for [MHProNews](#), [MHLivingNews](#), and this [Patch](#) series has been striving to use and transparently model how AI can be used transparently and ethically for the public good by discerning information that is often obscured by conflicting claims.

Human intelligence (HI) and AI are used to guide and check each other to produce a superior facts-evidence-analysis (FEA) style of journalism that limits bias and is thus as reliable as possible based on known information.